# Andover High School GLAX Booster Club Board Meeting

DATE: 06/28/2021

#### ATTENDEES:

x- President – Lori Tammi	X- Treasurer- Karl Nelson
Fundraising –	X- Volunteer/Committees – Kari Grundtner
X- Danni Vannatta	
X- Patti Stay	
X- WebMaster – Chris Grundtner	X- Secretary – Laurissa Ahlstrand
Coach Brad Geiss	X- Penny Walsh

#### AGENDA:

### Welcome/Review Agenda

## Approval of 5/13/2021 Minutes Board Report:

President	Banking – sign forms for account access - will give President and Treasurer
	access to bank account and remove previous presidents
	2021-2022 Open Board Positions:
	Open Positions:
	<ul> <li>Penny - Volunteer Coordinator, board voted and</li> </ul>
	unanimously approved.
	<ul> <li>Danni and Patti - maintain Fundraising, board voted and</li> </ul>
	unanimously approved.
	<ul> <li>WebMaster - OPEN. Lori to send email.</li> </ul>
	Section Champs T-shirts - ordered. Should be received around week of July
	10
	<ul> <li>Lori will determine price and send out to parents</li> </ul>
	Ordered from Taho
	Scholarship recipients
Fundraising	Other options for next year - Jimmy Johns, SnapRaise Email, Bingo cards, Texas
	Roadhouse, Vertical Raise, clothing drive
Treasurer	• T-Shirts - \$271.70 boosters pay for the players and coaches
	<ul> <li>State Yard Signs - \$375.00 boosters to pay (Karl Bodin)</li> </ul>
	<ul> <li>State gift bags - Lori will send in the receipt</li> </ul>

	<ul> <li>Ending year with @ \$7100</li> <li>Needs 3 address to send invoices -Thinnes, Evans, Kari Dikken</li> <li>Thank You notes for the businesses</li> </ul>
Volunteer Update	<ul> <li>Signup genius setup, put details in of events. Send details one week before to the coordinators.</li> <li>Review the descriptions on the signup genius</li> <li>Create the signup genius under the Andover GLAX email.</li> <li>Game video and score table- players take a game</li> </ul>
Website	<ul> <li>Change to a facebook group and enhance with information</li> <li>Calendar through google calendar</li> <li>Pictures remain shutterfly</li> <li>Maintain minutes in google drive, link on facebook</li> </ul>

# Season Review – Coaches Report

# Other/Open Agenda:

**Next Meeting Date:** No Meetings for July/August 2021.

END